



State of South Dakota  
Campaign Finance Disclosure Statement

RECEIVED  
JAN 06 2015  
S.D. SEC. OF STATE

Full Name of Committee: BRULE County DEMOCRATS  
etstone@midstatesd.net

Committee Chair, Treasurer, Candidate E-Mail

24521 THUNDER RD.  
Committee Street Address

CHAMBERLAIN, SD 57325  
Committee Postal Address

THOMAS C. STONE 605-234-6113  
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☒ Year-End ☐ Amendment ☐ Supplement ☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Thomas C. Stone  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Jan 6 2015  
Date

Thomas C. Stone  
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to [cash@state.sd.us](mailto:cash@state.sd.us)

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

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In-Kind Contributions

Non-cash contributions of good and services and the estimated fair market value		
Description	Name and residential address	Estimated value
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
Enter total of all estimated in-kind contributions here:		\$ .

Line Item F1

## Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.		
Source of Income	Description of Income	Amount
Raffle tickets	Sale of Raffle Tickets	\$ 2150 <sup>00</sup>
Auction	Silent Auction	\$ 40 <sup>00</sup>
		\$ .
Enter total of other income here:		\$ 2190 <sup>00</sup>

Line Item G1

## Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ .
	\$ .
	\$ .
Enter total here:	\$ .

Line Item H1

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Categories have been provided for reporting common expenses. You may list other expense items at your discretion.

Line item X1

# SUMMARY OF INCOME AND EXPENDITURES

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Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$3989. <sup>59</sup> / <sub>100</sub>	
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$	
Income:			
	Unitemized Contributions	\$	
	Itemized Contributions	\$	
	Contributions from Candidate Committees	\$	
	Contributions from Organizations	\$	
	Contributions from Political Parties	\$	
	Contributions from In-State PACs	\$	
	Contributions from Out-of-State or Federal PACs	\$	
	In Kind Contributions	\$	
	Other Income	\$ 2190. <sup>00</sup> / <sub>100</sub>	
	Expenditures from an external source to establish a committee	\$	
Expenditures			
	Operational Expenditures		\$ 86. <sup>00</sup> / <sub>100</sub>
	Contributions to Candidates and Committees		\$
	Debts and Obligations Owed by the Committee		\$
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$	
	Monetary loan made to Candidate or Committee repaid during reporting period		\$
	Monetary loan made by Committee during reporting period		\$
	Monetary loan repaid to Committee during the reporting period	\$	
Amount on hand at the end of the reporting period:		\$ 6093. <sup>59</sup> / <sub>100</sub>	

\*Note: You cannot end the reporting period with a negative balance.

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